



# Notice of Subcontract Data Form

( FORM IS REQUIRED FOR ANY ASPHALT PURCHASES OVER 100 TONS )

CUSTOMER:

\_\_\_\_\_ ( NAME ) \_\_\_\_\_ ( PHONE # )

DATE OF PURCHASE: \_\_\_\_\_ MIX TYPE \_\_\_\_\_ QUANTITY \_\_\_\_\_

PROJECT NAME:

\_\_\_\_\_ ( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

LIEN AGENT: \*

\_\_\_\_\_ ( NAME ) \_\_\_\_\_ ( ENTRY NUMBER )

1) PROJECT OWNER: \*

\_\_\_\_\_ ( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

2) GEN. CONTRACTOR: \*

\_\_\_\_\_ ( NAME )

\_\_\_\_\_ ( ADDRESS ) \_\_\_\_\_ ( CITY, STATE, ZIP CODE )

**\*PROJECT OWNER & GENERAL CONTRACTOR INFORMATION MUST BE PROVIDED IN FULL.**

**\*CUSTOMER MUST STILL COMMUNICATE WITH THE PLANT STAFF VIA PHONE, FOR ORDERS TO BE PROCESSED.**

**\* PROVIDE LIEN AGENT INFORMATION FOR PROJECTS THAT ARE OVER \$30,000.**

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|------------|--|------------|
| PLANT #1   | <a href="mailto:clarence.pierce@blytheconstruction.com">clarence.pierce@blytheconstruction.com</a> | Greensboro |
| PLANT #2   | <a href="mailto:cedric.feely@blytheconstruction.com">cedric.feely@blytheconstruction.com</a>       | Concord    |
| PLANT #5   | <a href="mailto:darrell.thomas@blytheconstruction.com">darrell.thomas@blytheconstruction.com</a>   | North      |
| PLANT #6   | <a href="mailto:paul.helms@blytheconstruction.com">paul.helms@blytheconstruction.com</a>           | East       |
| PLANT #8   | <a href="mailto:paul.toppings@blytheconstruction.com">paul.toppings@blytheconstruction.com</a>     | Denver     |
| Arrowood   | <a href="mailto:ryan.ohara@blytheconstruction.com">ryan.ohara@blytheconstruction.com</a>           | Arrowood   |
| Kings MTN. | <a href="mailto:nathan.harrison@blytheconstruction.com">nathan.harrison@blytheconstruction.com</a> | Kings Mtn. |